

## Proclamation of Life Preservation Day at Mt. Kawagebo

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1997

1998 When modernization turns away from civilized restraints,

1999 the force of modernization turns itself into a destructive force of nature and spins itself into a killing machine of life.

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2001 within a few short decades

2002 natural resources have been virtually depleted.

2003 Numerous life species are threatened to go into extinction.

2004

2005 Day after day, hundreds of millions of life are faced with imminent destruction in the hands of the humankind.

2006 Human life that relies ecologically on other life forms, inadvertently are also threatened with self-made extinction.

2007 As an aftermath, the humankind swells up within itself an irrepressible doomsday's anxiety...

2008

2009 a group of life preservationists

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2010

2011 arrive in 2012 at the mountain of Kawagebo to proclaim the preservation of life...

2012 the movement now becomes known as the Mt. Kawagebo Life Preservation Proclamation.

Today, we are here to welcome the first dawn of light on the humankind's new civilization.

December 21, 2012, at the site of divine Mt. Kawagebo, we all know this day represents a very unique day because this day is also popularly known as the world's doomsday.

Many people in our world for a long time had lived in fear and in anxiety caused by this doomsday phenomenon.

We understand why we the humankind has given in ourselves to live in this kind of frightening doomsday's anxiety is because the humankind's conscience has slipped into fretting darkness.

However, for those whose conscience is still alive knows that our current human lifestyle if remains unchanged will quickly descend us into the abyss of the doomsday's phenomenon.

In the span of less than 50 years, we the humankind has depleted close to the Earth's 50 billion years of its natural reserve of resources.

1. Climate change is real
2. Humans are behind it

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Three quarters of ocean life forms already have been gone from this world. The speed of their extinction as compared to the past, has increased in a thousand folds.

The Arctic North is estimated at its current rate to vanish within five years. Various kinds of global disasters and abnormal phenomena that we witness are here to warn us the humans to pay attentions to the Earth's impending depletion of life sustaining resources.

The day for the end of this world is constantly presenting itself right before our eyes. Nevertheless, the seers of life and the preservers of life are calling for early actions. Right here, we are reminded and motivated to act as the link of life preservers for heaven and humankind that lives off on this planet earth to co-exist in harmony and so also with the rest of the all other life species. This movement is to be commemorated as the Life Preservation Day.

Although this proclaimed Life Preservation Day is initiated out of the people's movement, we nonetheless believe this proclaimed Day is for everyone and it will represent the civilized evolution of the human's spirit. Right because so, we believe this day December 21, 2012 is not the end of our world, but is the rejuvenation day of the world. I believe this proclaimed day that represents the new awakening of the humankind will take place.

Meanwhile we believe too each and every participant here is the great awakened beings dedicated to continue in the human history for a renewed spiritual evolution.

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If we were stubborn enough to assert this day to be the doomsday, this assertion at best is to be known as the doomsday of Darwinism. This is because Darwinism's logic on the evolution of the survival of the fittest had been fallaciously used to describe on aspects of human's sacred morality. This fallacy has turned sacred human morality into a jungle of Darwin's theory of 'survival of the fittest laying waste weak species to go into extinction and while the strong could devour and feed on the flesh and bones of the weaker species.' When this fallacy is allowed to go on, the advancement of human's spirit and morality would forever screech to a standstill. In fact of all the tragedies that humans had suffered, had arisen out of our lack of understanding and erroneous views on the creative sources that produce and sustain life. Regardless whether the tragedy had been the holocaust of Jews in the hands of Hitler or be the tragedy of the America's dropping of atomic bombs in Japan, all these arose from the misperceived inequality that exist in our human's thoughts. The final fate that lies before our world through the excessive extraction of resources that culminated in the rumour of the world's doomsday is all traced back to our humankind's lack of understanding towards the sanctity for the rest of life species.

However, the truth of the matter about the Law of Nature is that all species are equal and have their proper places in the total web of coexistence and therefore should not be alienated or annihilated. When all life species live, we humans then too could live alongside together. When all other species are allowed to live alongside together, only then we humans too could forever more

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live a longer life. We humans have always been the sacred goods produced by Nature.

When the humankind's relationship with Nature is ultimately put right, the outcome of the relationship will determine how far humankind could continue to live alongside in the world and to develop further more. The outcome hinges on our commitment to create a relationship of harmonized coexistence with Nature.

Today, we are gathered here in the eastern Asiatic region of this world beneath the peak of Mt. Kawagebo to proclaim this special Day of Preservation of Life is because we are convinced we must implant the roots of human understanding within the context of Eastern culture that "Heaven and Humans are to join as one", only then could this new understanding bring forth benefits towards the human's attitude for a brighter civilization. The Chinese culture themed on "The Great Path" revolves around Law of Nature and the Path that complements one another and forms the basis of our attitude and cultural relationship with the world. This cultural relationship with Nature brings forth for the humankind a relationship of coexistence that provides personal well being, a relationship of coexistence that provides personal enlightenment and a relationship of coexistence that provides personal freedom. These benefits enjoyed are the outcome of a renewed cultural model of coexisting in ultimate harmony.

Within the aplenty of diversification of Chinese cultural communities, this model of living in ultimate harmony has given rise to the overall Chinese attitude toward cultures to provide a further boost of limitless supply of nutrition and energy for mutual

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growth. This model will eventually be assimilated into and becoming a part of the human's mainstream of renewed attitude and of culture towards Nature.

The reason for today we are here is to start from the beginning of an ordinary day to unfold to the world that we bear on us the responsibility to lead and to walk our children with Nature in order to accomplish the first lesson of the class on "Life's Revealed Mystery". We are obligated to tell our children that the vastness of Nature is indeed our fatherly heaven and motherly earth. We must not, beyond a shadow of doubt, be overtly greedy on the bounty provided by heaven above and the earth around us.

We bear on us the responsibility to lead and to walk our children with Nature and to tell our children that when all life species live, we humans then too could live alongside together. To honour parents with filial respect is merely filial culture for a small family while honouring Nature with filial respect is in fact showing a filial respect for a global family.

Parents bear the responsibility to tell children when life receives its appropriate reverence begins with giving due respect to every living life species. Giving due respect to every life species is the fundamental starting point of our human value. Treating all life forms equally is also the starting point for the human kind to begin the journey to a world living in harmonized unity.

We begin our commitment beginning with a day that we pledge to ourselves that in the passing of every year, there is at least

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one day we can refrain from killing life forms and can refrain from squandering precious natural resources. When we can accomplish this feat, as humankind we have begun to ignite hope for a brighter morals-infused civilization.

From today onwards, we ought to be inspired to persuade and educate all our friends to treasure and to care for life. This feat of sharing life is comparable to giving our friends a ticket to set sail on a happy voyage.

The individual of who you are today is become the most well respected person because starting from today you have started to value life.

The individual of who you are today is also become feeling the most secured and protected person because starting from today you have returned and reunited with your never forsaking fatherly heaven and motherly earth.

The individual of who you are today is also become the most cared for person because starting from today you have showed care for all living beings and in return as a matter of fact you will be cared for by all the living beings.

The individual of who you are today is also become the most joyful person because starting from today is proclaimed the Life Preservation Day.